

## Mid Devon District Council

### Special Meeting of the Scrutiny Committee

Thursday, 10 September 2015 at 10.00 am  
Phoenix Chamber, Phoenix House, Tiverton

Next ordinary meeting  
Monday, 5 October 2015 at 2.00 pm

Those attending are advised that this meeting will be recorded

## Membership

Cllr F J Rosamond  
Cllr Mrs H Bainbridge  
Cllr Mrs J B Binks  
Cllr Mrs C P Daw  
Cllr Mrs S Griggs  
Cllr T G Hughes  
Cllr B A Moore  
Cllr Mrs J Roach  
Cllr Mrs E J Slade  
Cllr T W Snow  
Cllr N A Way  
Cllr Mrs N Woollatt

## A G E N D A

*Members are reminded of the need to make declarations of interest prior to any discussion which may take place*

- 1 **APOLOGIES AND SUBSTITUTE MEMBERS**  
To receive any apologies for absence and notices of appointment of substitute Members (if any).
- 2 **PUBLIC QUESTION TIME**  
To receive any questions relating to items on the Agenda from members of the public and replies thereto.  
  
Note: A maximum of 30 minutes is allowed for this item.
- 3 **MINUTES OF THE PREVIOUS MEETING** (*Pages 5 - 8*)  
To approve as a correct record the Minutes of the last meeting of this Committee (attached).

The Committee is reminded that only those members of the Committee

present at the previous meeting should vote and, in doing so, should be influenced only by seeking to ensure that the minutes are an accurate record.

4 **DECISIONS OF THE CABINET** (Pages 9 - 16)

A Decision made by the Cabinet on 27 August 2015 in respect of the following report was called in by the Chairman of Scrutiny for consideration by the Scrutiny Committee in accordance with the Council's Constitution.

**Tiverton Town Centre Update, specifically recommendation 2:**

That authority be delegated to the Head of Housing & Property Services, in consultation with the Cabinet Member for Housing and the Cabinet Member for Planning & Economic Development, to agree disposal to Premier Inn for 125 years of part of the multi-storey car park for the provision of a hotel.

The reason for the call in is:-

The decision made commits the council to a long term commitment without the evidence base being presented. There was no evidence of a business case or consultation with appropriate bodies or that Members had been fully informed of this important proposal.

Attached is the original report to Cabinet and a briefing paper from the Head of Housing and Property Services

5 **ANAEROBIC DIGESTER**

Councillor B A Moore has requested that the Committee discuss anaerobic digesters. He asks that this is focused on the Greener for Life's operation of Anaerobic Digesters and the lack of timely response in general to public concerns reported to Council's officers regarding noise, smell, health, pollution, and traffic.

**Kevin Finan**

Chief Executive

Wednesday, 2 September 2015

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film

proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the Council Chamber on the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Julia Stuckey on:

Tel: 01884 234209

E-Mail: [jstuckey@middevon.gov.uk](mailto:jstuckey@middevon.gov.uk)

Public Wi-Fi is available in all meeting rooms.